FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report

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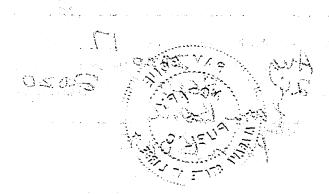
AUG 4 7 2020

SUMMARY FORM 1 Please Print in link or Type.		Type of Report (c	heck S	OTT W. HASSELL JOGE OF BROBATE
Name of Candidate or Elected Official Political Party/B		Weekly	<u></u>	Amended Weekly
David Bankson Republ	ICAN	For Monthly Rep Month for which the		
David Bankson Republioning Place Hold (include district or circuit number, if applicable) Hokes Bluff City Council Place #1		report is filed.	L	
Hokes Blutt City Council Place 1		For Weekly Repo Date of Friday in t	ine	
4895 Park Dr.		week for which the report is filed.	e	
City State ZIP Code Telephone Nun	i	Total Number of	1	
Hokes Bluff AL 35903 256-31	2-3045	Pages in Report		
Summary of activity since last filed report				
1 Beginning balance (ending balance from previous filing)			1	Ø
Cash Contributions				
2a Itemized cash contributions (total from Form 2)	2a 3i2	. 25		
2b Non-itemized cash contributions	2b			
2c Total cash contributions (add lines 2a and 2b)		[2	2c	312.25000
In-Kind Contributions				
3a Itemized in-kind contributions (total from Form 3)	3a	0		
3b Non-itemized in-kind contributions	3b	0		
3c Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00		
Receipts from Other Sources				
4a Itemized Receipts from Other Sources (total from Form 4)	4a	0		
4b Non-itemized Receipts from Other Sources	4b	0		
4c Total receipts from other sources (add lines 4a and 4b)		4	1c	\$3.00
Expenditures		_		
5a Itemized expenditures (total from Form 5)	5a 312	. 25		
5b Non-itemized expenditures	5b			
5c Total expenditures (add lines 5a and 5b)			5c	312.25 \$0.00
Expenditures on Line of Credit				
6a Itemized expenditures (total from Form 6)	6a			
6b Non-itemized expenditures	6b			
6c Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00		
7 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c))		7	Ø \$0.00
swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time. Signature of Candidate or Elected Official Date	Augost	n Bon	ZON	day of ly commission expires year 2020
FORM REVISED 06.06.2017	Julian julian lo			

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AUE , 7, 2020

SCOTT W. HASSELL JUDGE OF PROBATE



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: David Bankson

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) CONTRIBUTOR **ADDRESS** DATE **AMOUNT** (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE CONTRIBUTION OF Business or Corporation Individual Returned STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION Other (mo./day/yr.) PAC David Bankson 4895 Park Dr. Hokes Bluff AL 35903 8-14-2020 312.25 TOTAL CASH CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: David Bankson



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. **PURPOSE OF EXPENDITURE** (CHECK ONE) **AMOUNT** DATE OF **ADDRESS** PERSON/GROUP/BUSINESS Fransportation Administrative **OTHER** Advertising Consultants/ Polling Fundraising Charitable Contribution Food OF EXPENDITURE (ADDRESS SHOULD INCLUDE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) GIVE (mo./day/yr.) **EXPENDITURE** (INCLUDE FULL NAME) BRIEF **EXPLANATION** Santos Printing 508 Broadst. Gadsden AL Door 8-14-2020 Hangers TOTAL EXPENDITURES THIS PAGE **FORM REVISED 10,27,2011**