FILED

Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1A**

Please Print in Ink or Type

JAN 17 2020

SCOTT W. HASSELL JUDGE OF PROBATE

FORM REVISED 5.24.2017

Name of Candidate or Elected Official Party.					ronort	2010
Danny L. Garnett Republica				covered by this	report.	2019
	ce Sought or Held (include district or circuit number, if applicable) of Southside - Council Member - Place 1			X	Amended Annual Report	
	ress Check box if reporting new address	·			Termination Report	
	1 Wood Cove Point			Total Pages in	Report	
City		umber	Include this pag		1	
Sou	uthside AL 35907	256-3	312-5258	your count.		
SE	ECTION I - Summary of activity from last file	led report	through	December 31 of	repo	rting year
1	Beginning balance (ending balance from previous filing	g)			1	0
	Cash Contributions					
	Itemized cash contributions (total from Form 2)		2a			
2b	Non-itemized cash contributions		2b			
2c	Total cash contributions (add lines 2a and 2b)	Total cash contributions (add lines 2a and 2b)			2c	\$0.00
	In-Kind Contributions				,	
3a	Itemized in-kind contributions (total from Form 3)		3a			
3b	Non-itemized in-kind contributions		3b			
3c	L		3c	\$0.00		
-	Receipts from Other Sources				1	
4a	l	Form 4)	4a			
4b	Total non-itemized receipts from other sources		4b			
4c	Total receipts from other sources (add lines 4a and 4b)			4c	\$0.00
	Expenditures				1	
5a	Itemized expenditures (total from Form 5)		5a			
5b	Non-itemized expenditures		5b		_	20.00
5c	Total expenditures (add lines 5a and 5b)				5c	\$0.00
-	Expenditures on Line of Credit	m 6\	Cal		1	
-	Itemized expenditures on line of credit (total from Form	11 0)	6a			
6b	Non-itemized expenditures Total expenditures on line of credit (add lines 6a and 6	26)	6b 6c	^^ ^^		
6c	Ending balance (add lines 1, 2c, & 4c, then subtract lin		00	\$0.00	7	\$0.00
			voor la	ouary 1st throug	h Doc	Water the Control of
-	ECTION II - Summary of activity for entire r	eporting	year - Jai	luary 15t tilloug		Jenner 515t
8	Beginning balance (as of January 1 of reporting year)				8	0
9	Total cash contributions for year		10		9	
10	Total in-kind contributions for year Total receipts from other sources for year		10		11	0
12	Total expenditures for year				12	0
13	Total expenditures on line of credit for year		13		12	
14	Ending balance (add lines 8, 9, & 11, then subtract line	e 12)			14	\$0.00
15	Total campaign debt (total debt owed as of December		15			0
affiri the i	equired by the Alabama Fair Campaign Practices Act, I hereby sw m to the best of my knowledge and belief that the attached report(snormation contained herein are true and correct and that this informfull and complete statement of all contributions, expenditures, and uired information during the applicable period of time.	ear or Swo s) and yea nation the	r <u>2020</u> year <u>203</u>	thin B. 6	17 the 2 Blo	day of Jan, of the day of march of
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Campaign Mance Report

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SCOTT WHASSELL

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ಆಸಾಕ್ರಿ ಆರ್. ಶಿ. ಎ.ಶಿ. ಎ.ಡ. ಪರ್ಕಾರ್ಯಾಪ್ರಮಿಕ ಕೂಡುತ್ತು ಈತು	PARTON AS DANGERSONALA DE	ing samu tang dia salah sa Manggarapan salah sa	i de Tradicio. Agricultus for grades de la literatura e	in Marie (1995) Carlo Company (1995)	ud um spanik izum in mil	interest (1965) The man of the control of
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