FILED



Appointment of

Address of the Committee (street or post office box)

MAIN SI

Full Name of Candidate

Principal Campaign Committee

ZIP Code

35903

Please print in ink or type.

JUL 0 8 2020

SCOTT W. HASSELL JUDGE OF PROPATE

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filling a petition as an independent candidate.

Type of Committee (check one)

I appoint myself as the sole member of my principal campaign committee.

I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee <u>must</u> sign his or her name.

Political Party / Ballot Affiliation

Telephone Number

256:214-2086

Candidates who choose to be the sole member of their principal campaign committee <u>must</u> choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

| State | ZIP Code |
|-------|----------|
| | State |

| | ommittee Memb | |
|-----------------------------|---------------|----------|
| Full Name | Email Address | |
| Address (street or post off | ice box) | |
| City | State | ZIP Code |
| S, | | |

| Committee Member | | | |
|----------------------------|---------------|----------|--|
| Full Name | Email Address | | |
| Address (street or post of | fice box) | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

Where to file this form ...

- · State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- · Municipal candidates file with the county judge of probate.
- * This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

| | Treasurer | | |
|---------------------------|---------------|----------|--|
| Full Name | Email Address | | |
| Address (street or post o | ffice box) | | |
| City | State | ZIP Code | |
| | | | |

| Full Name | Email Address | |
|------------------------|---------------|----------|
| Address (street or pos | t office box) | |
| City | State | ZIP Code |
| J., | | |

| Commi | ttee Dissolution | Designee |
|--------------------------------------|------------------|-------------------|
| DARLENE P. | Cottest Em | ail Address |
| Address (street or post of 5418 MAIN | fice box) | |
| HOKES BLUF | F ALA | ZIP Code 35903 |
| Signature of Appointee | affect | • |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Danny F. Longlett
Signature of elected official of conditions

Or/osboro

FORM REVISED 6.19.2017