Type of Report HORENOF PROBATE

FILED

EED 2 **8** 2020

SCOTT W. HASSELL

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

	Please Print in Ink or Type.			Wood		Amended Workly
	me of Candidate or Elected Official Political Pa	arty/Ballot	Affiliation	Wee		Amended Weekly
	na L. Snyder			For Monthly R Month for which		January
	ice Sought or Held (include district or circuit number, if applicable)			report is filed.	2000/00/1900	
	ayor - City of Southside dress Check box if reporting new address			For Weekly Re Date of Friday		
	11 Mountain View Drive			week for which report is filed.	the	
City	State ZIP Code Telephone	e Number		Total Number	of	
So	uthside AL 35907 25	6-490-	5705	Pages in Repo	ort	3
c	ummary of activity since last filed report					
3	Beginning balance (ending balance from previous filing	1)			1	918.35
_	Cash Contributions	3)				910.55
2a		2a]	
2b		2b				
2c		20			2c	
_	The state of the s	-			[20]	
_	In-Kind Contributions				1	
3a		3a				
3b		3b				
3c	The state of the s	3c				
_	Receipts from Other Sources					
4a	Itemized Receipts from Other Sources (total from Form			2000.00		
4b	Non-itemized Receipts from Other Sources	4b				
4c	Total receipts from other sources (add lines 4a and 4b)				4c	2000.00
	Expenditures		_		1	
5a	Itemized expenditures (total from Form 5)	5a		858.41		
5b	Non-itemized expenditures	5b				
5c	Total expenditures (add lines 5a and 5b)				5c	858.41
	Expenditures on Line of Credit					
6a	Itemized expenditures (total from Form 6)	6a				
6b	Non-itemized expenditures	6b				
6c	Total expenditures on credit (add lines 6a and 6b)	6c				
7	Ending balance (add lines 1, 2c, & 4c, then subtract line	5c)			7	2059.94
swe atta true stat	ear or affirm to the best of my knowledge and belief that the liched report(s) and the information contained herein are and correct and that this information is a full and complete	he 10	tany of the	the year	of the	day of My commission expires e year 2003

Print Notary's Name

CE 117

a ve average :

~~ 2 E 20W

SCOTT W. HASSELL



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Dana L. Snyder

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

	DO NOT LIST cash or in-k	ind c	ontri	outio	ns on this form. Use Forms 2 and 3 for tho	se lis	ting	s.				
SOURCE OF RECEIPT	ADDRESS		FOR! REC		COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	R	ECE (Cł	IPT S	OUF ONE	CE	DATE	44011117
(INCLUDE FULL NAME)	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)		Interest		GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending	PAC	Individual	Business	Other	RECEIVED (mo./day/yr.)	
Dana L. Snyder Personal Account	3611 Mtn. View Dr Southside, AL 35907		~					~			1/30/2020	\$2,000.00
									-			
								_				
FORM REVISED 10.27.2011 TOTAL RECEIPTS THIS PAGE										E	\$2,000.00	

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Dana L. Snyder



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					P	URPO	OSE (C							
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable	Food	Fundraising	- discussion	Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Metro Bank	2235 Hwy. 77 Southside, AL 35907							,	/				1/3/2020	\$95.66
Southside Athletic Assn.	3331 Rainbow Drive, Suite E, PMB 129, Rainbow City, AL 35906		~										1/8/2020	\$500.00
Chick Fil A	1001 Rainbow Drive, Suite 61, Gadsden, AL 35901					~							1/15/2020	\$112.75
Kiwanis Club	PO Box 232, Gadsden, AL 35902		~										1/22/2020	\$150.00
*														-
FORM REVISED 10.27.2011	TOTAL EXPENDITURES THIS PAGE											\$858.41		