## FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

FILED

## Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1A**

Please Print in Ink or Type.

JAN 0 9 2020

SCOTT W. HASSELL JUDGE OF PROBATE

FORM REVISED 5.24.2017

Name of Candidate or Elected Official Poli			y/Ballot Affiliation	Calendar Year		
Су	nthia Toles	tic	covered by this	report.		
	ce Sought or Held (include district or circuit number, if applicable)					mandad Annual Panart
	ty Council - District 1				۲.	mended Annual Report
	ress Check box if reporting new address				$\times$	ermination Report
	23 Colorado Street State ZIP Code	Total Pages in Include this page				
City	State ZIP Code disden AL 35903	umber 492-5776	your count.	e in		
			AND SEPTEMBERS	combou 24 of	TO DO	ting year
	CTION I - Summary of activity from last file		i through De	cember 31 or	repor	
1	Beginning balance (ending balance from previous filing)	<u> </u>	-			\$165.42
-	Cash Contributions		20	40.00		
	Itemized cash contributions (total from Form 2)		2a 2b	\$0.00		
	Non-itemized cash contributions		20	\$0.00	2-	ćo. 00
	Total cash contributions (add lines 2a and 2b)  In-Kind Contributions	-		2c	\$0.00	
_			2-1			
	Itemized in-kind contributions (total from Form 3)		3a	\$0.00		
	Non-itemized in-kind contributions		3b 3c	\$0.00		
	Total in-kind contributions (add lines 3a and 3b)		30	\$0.00	aj.	
-	Receipts from Other Sources		14-1		* 6-17	
	Total itemized receipts from other sources (total from Fo	)rm 4)	4a	\$0.00		
4b	Total non-itemized receipts from other sources		4b	\$0.00		
_	Total receipts from other sources (add lines 4a and 4b)		_		4c	\$0.00
_	Expenditures		I F - I			
	Itemized expenditures (total from Form 5)		5a	\$165.42		
-	Non-itemized expenditures		5b	\$0.00	F-	41.55 40
_	Total expenditures (add lines 5a and 5b)  Expenditures on Line of Credit		-		5c	\$165.42
	Itemized expenditures on line of credit (total from Form	6)	6a	\$0.00	1	
	Non-itemized expenditures	0)	6b	\$0.00		
-	Total expenditures on line of credit (add lines 6a and 6b	<u>, , , , , , , , , , , , , , , , , , , </u>	6c	5-30-30/6 (1-05-27)		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line		100	\$0.00	7	\$0.00
-	CTION II - Summary of activity for entire re	CONTRACTOR STREET	voar - Janua	ry 1st throug	h Doo	
		porting	year - Janua	ry ist unoug	STREET, SQUARE,	elliber 31St
8	Beginning balance (as of January 1 of reporting year)  Total cash contributions for year				8	
			10		9	
11	Total in-kind contributions for year  Total receipts from other sources for year		10		44	
12	Total expenditures for year		-		11	
13	Total expenditures on line of credit for year		13		12	
14	Ending balance (add lines 8, 9, & 11, then subtract line	12)	10		14	\$0.00
15	Total campaign debt (total debt owed as of December 3		15			φο.σο
As reaffirm the in is a fur required	equired by the Alabama Fair Campaign Practices Act, I hereby sweath to the best of my knowledge and belief that the attached report(s) information contained herein are true and correct and that this information during the applicable period of time.	ar or Swo	orn to and subscribed	commission expires the	<u>RA</u> ne <u>28†</u>	day of <u>Oct</u> of the day of <u>March</u> of

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

### FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

Cynthia Toles

				PURPOSE OF EXPENDITURE (CHECK ONE)									
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
City of Gadsden	P. O. Box 267; Gadsden 35902										Community- wide event building re	ital	165.42
FORM REVISED 10.27.2011	TOTAL EXPENDITURES THIS PAGE					PAGE	165.42						



# Statement of Dissolution FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

**FILED** 

JAN 0 9 2020

SCOTT W. HASSELL JUDGE OF PROBATE

	Please Print in In	Report Status (check one)					
Name of Candidate or Elect	ed Official, or Political Commi	No report required because I have had no activity since the last reporting period					
Cynthia Tole	S	Termination report attached					
Office Sought or Held (inclu-	de district or circuit number, if	X remination report attached					
	- District 1			Note:			
Address	reporting new address			If you have had activity since the last report filed, you are responsible for filing the			
1723 Colorad	o Street			requisite Annual Report covering the last			
City	State	ZIP Code	Telephone Number	year of activity. However, the submission of a			
Gadsden	AL	35903	256-492-5776	Termination Report along with the Statemer of Dissolution will satisfy this requirement.			
	solves the above-n			<u>mittee</u> or <u>Political Action Committee</u> as of			
the22nd	day of	0ct	ober	n the year2018			
manner: Community eve	nt (see attache	d report)					

FORM REVISED 9.2.2011