## Appointment of

## Principal Campaign Committee

SCOTT W HASSELL

JUL 1 3 2020

FILED

| Please print in ink or type.                                       |   |  |   | This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an  |                            |
|--|---|--|---|--|----------------------------|
| Full Name of Candidate Colt Archison Tumer                         |   |  |   |  |                            |
| Office Sought (include district or circ                            |   |  | cal Party / Ballot Affiliation            | independent candidate.   | 3 - 1                      |
| 209 Marin St   | reet u  | Type of Committee (check one)  |   |  |                            |
| Address of the Committee (street or                                | post office box                               | ·)   |   | I appoint myself as the so   | le member of my            |
| city Hence   | Stat  | ZIP Code   | Telephone Number 356-706-0508             | I hereby appoint the indiv   | iduals listed below to act |
| should be designated as the cha<br>and addresses in the spaces bel | irperson of th<br>ow. Each ap<br>e sole membe | e committee. A secon<br>pointee <u>must</u> sign his<br>er of their principal ca | d member should be design<br>or her name. | You may appoint up to five mer<br>nated as the treasurer. Please cle oose a designee to dissolve the c   | arly print their names     |
| Cha  | irperson                                      |  |   | Treasurer  |                            |
| Full Name  |   | il Address   | Full Name                                 | The state of the s | il Address                 |
| Address (street or post office box)                                |   |  | Address (stre                             | eet or post office box)  |                            |
| City   | State   | ZIP Code   | City                                      | State  | ZIP Code                   |
| Signature of Appointee   |   |  | Signature of A                            | Appointee  |                            |
| Commit   | tee Memb                                      | or   |   | Committee Memb   | or                         |
| Full Name  | A SHARE THE PARTY OF THE PARTY OF             | il Address   | Full Name                                 |  | il Address                 |
| Address (street or post office box)                                |   |  | Address (stre                             | et or post office box)   |                            |
| City   | State   | ZIP Code   | City                                      | State  | ZIP Code                   |
| Signature of Appointee   |   |  | Signature of A                            | Appointee  |                            |
| Commit   | tee Memb                                      | er   |   | Committee Dissolution I  | Designee                   |
| Full Name  |   | il Address   | Full Name                                 |  | l Address                  |
| Address (street or post office box)                                |   |  | Address (stre                             | et or post office box)  G. Man Street Ce   | est Hence &                |
| City   | State   | ZIP Code   | City                                      | State  | ZIP Code<br>-5 5905        |
| Signature of Appointee   |   |  | Signature of A                            | Appointee  |                            |
|  |   |  |   |  |                            |

Where to file this form ...

- State candidates file with the Office of the Secretary of State.\*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.
- \* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

Signature of elected official or candidate Date

FORM REVISED 6.19.2017