

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED
OCT 27 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Brandon Martin</i>		Political Party/Ballot Affiliation <i>Democrat</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Etowah County Coroner</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>241a Sansom Avenue</i>			
City <i>Opadsden</i>	State <i>AL</i>	ZIP Code <i>35404</i>	Telephone Number <i>(256)553-3542</i>

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

[Empty box]

For Weekly Reports

Date of Friday in the week in which the report is filed.

10/27/2014

Total Number of Pages in Report

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>646.63</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<i>\$600.00</i>	
2b	Non-itemized cash contributions	2b	<i>0</i>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>\$600.00</i>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>0</i>	
3b	Non-itemized in-kind contributions	3b	<i>0</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>0</i>	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<i>0</i>	
4b	Non-itemized Receipts from Other Sources	4b	<i>0</i>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>0</i>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<i>899.50</i>	
5b	Non-itemized expenditures	5b	<i>0</i>	
5c	Total expenditures (add lines 5a and 5b)	5c	<i>899.50</i>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>347.13</i>	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: *[Signature]*
Date: *10/27/14*

Sworn to and subscribed before me this *27th* day of *October* of the year *2014*. My commission expires the *7th* day of *March* of the year *2017*.

Signature of Notary Public: *Charles Cunningham*
Print Notary's Name: *Charles Cunningham*



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Brandon Martin

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION				
<u>Brandon Martin</u>	<u>2412 Sanson Avenue Cadeby, AL</u>										<input checked="" type="checkbox"/>			<u>10/24/2014</u>	<u>272.50</u>
<u>Clay Abbott</u>	<u>1044 Padonloch Avenue Cadeby, AL</u>		<input checked="" type="checkbox"/>											<u>10/26/2014</u>	<u>400.00</u>
<u>WMCJ Radio</u>	<u>815 Tuscaloosa Avenue Cadeby, AL</u>													<u>10/26/2014</u>	<u>227.00</u>
TOTAL EXPENDITURES THIS PAGE													\$899.50		