

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

AUG 01 2022

SCOTT W. HASSELL
JUDGE OF PROBATE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official: Bonnie Yarnell Political Party/Ballot Affiliation: _____

Office Sought or Held (include district or circuit number, if applicable): City of Gadsden School Board District 5

Address Check box if reporting new address: 641 Haralson Ave

City: Gadsden State: AL ZIP Code: 35901 Telephone Number: 256-553-3887

Type of Report (check one)

Monthly Amended Monthly

Weekly Amended Weekly

For Monthly Reports
Month for which the report is filed: July 2022

For Weekly Reports
Date of Friday in the week for which the report is filed: July 29

Total Number of Pages in Report: _____

| Summary of activity since last filed report | | | |
|---|---|----|------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 123.74 |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | ∅ |
| 2b | Non-itemized cash contributions | 2b | ∅ |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | ∅ |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | |
| 3b | Non-itemized in-kind contributions | 3b | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | ∅ |
| Receipts from Other Sources | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | 9400 |
| 4b | Non-itemized Receipts from Other Sources | 4b | ∅ |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | 9400 |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | |
| 5b | Non-itemized expenditures | 5b | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | ∅ |
| Expenditures on Line of Credit | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | |
| 6b | Non-itemized expenditures | 6b | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | ∅ |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | 523.74 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Bonnie Yarnell Date: 7/26/2022

Sworn to and subscribed before me this 30th day of Aug. of the year 2022. My commission expires the 17th day of April of the year 2025.

Signature of Notary Public: Janetta Yarnell

Print Notary's Name: Janetta Yarnell

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W. 10. 1911

DEPARTMENT OF LABOR
WASHINGTON, D. C.



