



# Political Action Committee Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Political Action Committee (as appears on statement of Organization) Benjamin C. Mashburn Jr.		Acronym for PAC	
Address (as appears on Statement of Organization) 3521 Western Avenue		<input type="checkbox"/> Check box if reporting new address	
City Gadsden	State Al	ZIP Code 35904	Telephone Number 2563933618

Type of Report (check one)

- Monthly       Amended Monthly  
 Weekly       Amended Weekly

For Monthly Reports

Month for which the report is filed.

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For Weekly Reports

Date of Friday in the week for which the report is filed.

8/12/2022
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Total Number of Pages in Report

1
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## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$620.87
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7		\$620.87

Sworn to and subscribed before me this 15<sup>th</sup> day of Aug of the year 2022. My commission expires the 19<sup>th</sup> day of Oct of the year 2024.

Deborah H. Myrick  
Signature of Notary Public  
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Benjamin C. Mashburn Jr.  
Signature of Chairperson or Treasurer of Political Committee      Date 8/15/2022

SECRET

*[Handwritten signature]*

