



Statement of Dissolution

FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

FILED

SEP 28 2022

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official, or Political Committee <i>Ben Reed</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>City Council Dist. 7</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>917 Bellevue DR</i>			
City <i>Gadsden</i>	State <i>AL.</i>	ZIP Code <i>35904</i>	Telephone Number <i>256-828-2958</i>

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 27 day of September in the year 2022.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

N/A

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

<i>[Signature]</i>	<i>9-27-22</i>
Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee	Date



FILED

SEP 28 2022

SCOTT W. HASSELL
JUDGE OF PROBATE

ANNUAL

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Ben Reed</i>		Political Party/Ballot Affiliation <i>N/A</i>		Calendar Year covered by this report.	
Office Sought or Held (include district or circuit number, if applicable) <i>City Council Dist. 7</i>				<input type="checkbox"/> Amended Annual Report	
Address <input type="checkbox"/> Check box if reporting new address <i>917 Bellevue Dr.</i>				<input checked="" type="checkbox"/> Termination Report	
City <i>Opelika, AL</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number <i>254-328-2958</i>	Total Pages in Report Include this page in your count.	<i>2</i>

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>0</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<i>0</i>	
2b	Non-itemized cash contributions	2b	<i>0</i>	
2c	Total cash contributions (add lines 2a and 2b)		2c	<i>0</i>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>0</i>	
3b	Non-itemized in-kind contributions	3b	<i>0</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>0</i>	
Receipts from Other Sources				
4a	Itemized receipts from other sources (total from Form 4)	4a	<i>0</i>	
4b	Non-itemized receipts from other sources	4b	<i>0</i>	
4c	Total receipts from other sources (add lines 4a and 4b)		4c	<i>0</i>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<i>0</i>	
5b	Non-itemized expenditures	5b	<i>0</i>	
5c	Total expenditures (add lines 5a and 5b)		5c	<i>0</i>
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	<i>0</i>	
6b	Non-itemized expenditures	6b	<i>0</i>	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	<i>0</i>	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	<i>0</i>

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)		8	<i>0</i>
9	Total cash contributions for year		9	<i>2166.50</i>
10	Total in-kind contributions for year	10	<i>0</i>	
11	Total receipts from other sources for year		11	<i>0</i>
12	Total expenditures for year		12	<i>2166.50</i>
13	Total expenditures on line of credit for year	13	<i>0</i>	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)		14	<i>0</i>
15	Total campaign debt (total debt owed as of December 31)	15		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 27th day of September of the year 2022. My commission expires the 3rd day of March of the year 2024.

[Signature]
Signature of Candidate or Elected Official

9-27-22
Date

Jennifer Smith
Signature of Notary Public

Jennifer Smith
Print Notary's Name